

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9595(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 55-9595** APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a25678 Cert. (Issued: 11/04/2005)

## STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Daniel Irrigation Company -- SHARES OF STOCK: 1.0

## OWNERSHIP\*\*\*\*\*

NAME: Daniel Irrigation Company  
 ADDR: c/o Hugh W. Barker  
 PO Box 488  
 Heber City UT 84032  
 INTEREST: 100%

NAME: Stewart and Heidi World (Shareholder)  
 ADDR: 1395 East Center Creek Road  
 Heber City, UT 84032

## DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 04/02/1973 PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:		
ProtestEnd:  PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:	
EXTENSION:  ELEC/PROOF: [ ]	ELEC/PROOF:	CERT/WUC: 11/04/2005	LAP, ETC:	LAPS LETTER:	
RUSH LETTR:  RENOVATE:	RECON REQ:	TYPE: [ ]			

PD BOOK: [ 55- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

## LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.714 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: Heber City

## POINT OF DIVERSION -- UNDERGROUND:

(1) N 253 ft E 1048 ft from SW cor, Sec 09, T 4S, R 5E, SLBM  
 DIAMETER OF WELL: 6 ins. DEPTH: 523 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 26055

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 409757.

IRRIGATION: 0.06 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 3.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

  

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 09 T 4S R 5E SLBM	*         *	*         *	*         *	*         *	0.0600
	GROUP ACREAGE TOTAL:				0.0600

OTHER COMMENTS\*\*\*\*\*

SEGREGATION HISTORY\*\*\*\*\*

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*****E N D O F D A T A*****
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